# Alan D. Walker, MA

A Masters Level Christian Counselor

## PERSONAL INFORMATION INVENTORY

Please complete this inventory as carefully as possible. Answer each item that applies to you. All information you provide will be treated confidentially and will become part of your record. If you have a question about a question, please put a mark by it and ask your counselor when it is complete.

| Name:  | Date:                                 |             |            |                                       |  |
|--|---------------------------------------|-------------|------------|---------------------------------------|--|
| Home address:  |                                       |             |            |                                       |  |
|  |                                       |             |            | 1                                     |  |
| Priorite (nome)  | (VVork)                               |             | (Cell)     | (Cell)                                |  |
| E Mail Address:  |                                       | Ag          | e          |                                       |  |
| E-Mail Address:  |                                       |             | Houre Per  | · ///ook:                             |  |
| Employed by:   |                                       |             | 1100131 61 | Week.                                 |  |
| Employed by:Referred here by:                            |                                       |             | <br>Phone  | ۵.                                    |  |
| Referral's Address                                       |                                       |             | 1110110    | ·                                     |  |
| Referral's Address:                                      |                                       |             | Phone:     |                                       |  |
| Contact's Address:                                       | Phone:                                |             |            | ·                                     |  |
| MARRIAGE INFORMAT  |                                       |             |            |                                       |  |
| Single Engaged   | Married                               | Separate    | d Divorced | Remarried                             |  |
|  | Living To                             | gether Wi   | dowed      |                                       |  |
| Please list your relationsl<br>a check by the child's na |                                       |             |            | with the oldest. (Place               |  |
| Relationship Nam<br>SPOUSE                               |                                       | Age         | Grade/Occ  | upation                               |  |
| EX-SPOUSE  |                                       | <del></del> |            |                                       |  |
| (or siblings if  |                                       |             |            | <del> </del>                          |  |
| under 10\  |                                       |             |            |                                       |  |
| MOTUEĎ   | · · · · · · · · · · · · · · · · · · · |             |            |                                       |  |
|  |                                       |             |            | · · · · · · · · · · · · · · · · · · · |  |
|  |                                       |             |            |                                       |  |
| Year married:  | Hov                                   |             | data0      |                                       |  |

| Have you been married before? Number of divorces? How long divorced?   |
|--|
| FAMILY INFORMATION   |
| Father living? Yes No Mother living? Yes No  If so, where do they live? What kind of relationship do/did you have with your father? (Circle one)  Excellent Good Fair Poor NonExistent                                   |
| What kind of relationship do/did you have with your mother? (Circle one)  Excellent Good Fair Poor NonExistent   |
| Did anyone else have a role in your upbringing? (If so, who and why):  |
| How many children are/were in your family? (Brothers and sisters)<br>What child are you by number? (Circle one)<br>Oldest 2 <sup>nd</sup> 3 <sup>rd</sup> 4 <sup>th</sup> 5 <sup>th</sup> 6 <sup>th</sup> Youngest Other |
| EDUCATION  |
| Highest level/grade of education completed:  Not complete High school Some College AA Degree  College (Major:) Graduate (Major:)   |
| How well did you do in elementary school?  How well did you do in high school?  How well did you do in college?  How well did you do in graduate school?   |
| RELIGION/FAITH   |
| Religious affiliation:  Church/Synagogue name:  Circle your level of church activity:  Briefly describe how important your faith is to you:  |
| Do you want a Christian counseling approach?  Yes No   |

## HEALTH

| Health status: <b>Height</b> :             |                    | ood          | Average              | Poor                     | Very Poor        |
|--|--------------------|--------------|----------------------|--------------------------|------------------|
| Have you gained or                         | lost any weight    |              |                      |                          |                  |
| Described any phys                         | ical problems yo   | u have that  | require me           | dication or <sub>l</sub> | physical care:   |
| Have you recently h accident?              |                    | our head as  | s a result of        | a fall or aut            | omobile          |
| Are you currently un                       | der a doctor's ca  | are?         | If yes, pl           | ease descr               | ribe:            |
| Physician's Name:                          | aking any medic    |              |                      | e below:                 |                  |
| Name of Medicatio                          |                    | •            | rescribed            |                          | n                |
|  |                    |              |                      |                          |                  |
| Have you ever used<br>If yes, what and whe | drugs other than   | n for medic  | al purposes          | ?                        |                  |
| Please describe you                        | ır use of alcoholi | c beverage   | es:                  |                          |                  |
| Never 1-4 tin                              |                    |              | nes per moi<br>Daily |                          | 2 times per week |
| What medical and e                         | motional problen   | ns existed i | in your famil        | y in which y             | ou grew up?      |
|  |                    |              |                      |                          |                  |
|  |                    |              |                      |                          |                  |
| Have you previously When?                  | had counseling     | /therapy?    | Yes                  | No                       | )                |
| 14/11                                      |                    | <del>-</del> | _ For how lo         | ong?                     |                  |
| Why did you stop?                          |                    |              |                      |                          |                  |

# PRESENTING PROBLEM(S)

| In your own words, briefly describe the main problem that prompted you to seek |  |                                   |  |
|--|--|-----------------------------------|--|
| counseling at this time:   |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
|  |  |                                   |  |
| How long have you had this   |  |                                   |  |
| Have there been times whe  | n the problems got better or disa              | appeared? <b>Yes No</b>           |  |
| If so, when?   |  |                                   |  |
| Were there times when the  | problem was especially bad?                    | res No                            |  |
| When?  |  |                                   |  |
| What made it bad?  |  |                                   |  |
|  | play a role in: Causing your p                 | roblem? Helping your              |  |
| • •  | play a role in. Causing your p                 | roblem? Helping your              |  |
| problem?   |  |                                   |  |
|  |  |                                   |  |
| Briefly explain:   |  |                                   |  |
|  |  |                                   |  |
|  | that are currently troubling you. Put <b>t</b> | wo checks by those items that are |  |
| most important. You may add an   | y comments you would like:                     |                                   |  |
|  |  |                                   |  |
| Abortion/Adoption  | Father   | Pride                             |  |
| Adjustment problem   | E.C  | Rape                              |  |
| Anger/Temper   | Fatigue  | Rebellion                         |  |
| Anxiety (worry)Apathy (the blahs)  | Fear<br>Finances                               | Rejection                         |  |
| Assertiveness  | Finances<br>Forgiveness                        | Religion/Spiritual                |  |
| Bitterness   | Frustration                                    | Issues                            |  |
| (Resentment)   | Guilt  | Repetitive ideas                  |  |
| Breathing difficulty   | Health   | School problems                   |  |
| Change of lifestyle  | Headaches                                      | Separation                        |  |
| Child abuse  | Homosexuality                                  | Sex                               |  |
| Children (discipline)  | Honesty  | Sexual abuse                      |  |
| Children (school)  | Impotence                                      | Shy/awkward                       |  |
| Communication  | Inability to relax                             | Single Parenting                  |  |
| Concentration  | In-laws  | Sleep problem                     |  |
| Confusion  | Irritability                                   | Spouse abuse                      |  |
| Death of loved one   | Loneliness                                     | Stomach/GI issues                 |  |
| Dependent on   | Loss of interest                               | Stress                            |  |
| Others   | Loss of pleasure                               | Substance use                     |  |
| Depression Divorce   | Lust<br>Mother                                 | Substance use in                  |  |
| Dizziness  | Marriage                                       | Family                            |  |
| Eating problems  | Marriage<br>Memory difficulty                  | Suicidal thoughts                 |  |
| Envy (jealousy)  | Muscle tension                                 | Suspiciousness                    |  |
| Exhaustion   | Occupation Issue                               | Troubling memories                |  |
| Failure  | Opposite sex                                   | Troubling habit                   |  |
| Family Conflict  | Overactivity                                   | Trust                             |  |
| Family Violence  | Perfectionism                                  | 11431                             |  |

| Underactivity     |
|-------------------|
| Unfairly treated  |
| Unusual           |
| experiences       |
| Wish to hurt some |
|                   |
| Withdrawal        |

| How did you hear about this counseling program?  |
|--|
| Personal Agreements  |
| I understand that I may be asked to do certain "homework exercises" such as reading, praying, changing behaviors, and otherwise acting in my own best interest. I understand that I am entirely responsible for my own actions and I will always make my own final decisions regarding counseling. |
| I further understand that much of the work done will be to resolve issues and will depend on my honesty, and willingness to do the things I need to do to move forward even if it is painful and difficult.  |
| I understand that whatever I say in a session is strictly confidential and will not be released to   |

anyone without my consent unless I am violating codes of abuse, harm to myself or others.

(client signature and date)

#### An Explanation of my Counseling Practice

Alan is a Master-Level, Board Certified Pastoral Counselor (BCPC #941). Alan is not licensed with the Board of Professional Counseling in the State of Oregon. I am a member of The American Association of Christian Counselors (AACC), The American Association of Chaplain Counselors, as well as the American Association of Marriage and Family Counselors. As such I adhere strictly to the "Code of Ethics" of the AAPC, which I will provide for you upon request. Even though we may have already talked briefly about the following on the phone, it is important that you as the client are aware of the following (after reading the following 6 statements please check the box if you understand):

- 1. A commonly asked question if whether the counselee must be a Christian or attend a Church. This is not necessary, although, the Counselor has a Christian Worldview.
- 2. My method of counseling is solution focused. This means we may meet up to, but not limited to 12 times, each consisting of about 60 minutes in length, generally on a weekly or bi-monthly basis. Following the 12<sup>th</sup> session, we will discuss if other sessions are necessary.
- **3.** I will extend a referral to another MHP, if I conclude due to my education or experience, I am not qualified to continue to meet with you.
- 4. As the counselee, you have the right to discontinue the sessions at any time. A 24-hour notice would be appreciated.
- 5. You can expect truth from me even when you may not want to hear it. I will always have compassion and empathy for you in all that we do. I value you as a person in need of care. I will do my best to honor that.
- 6. I do not bill insurance for my counseling practice. My current rate is \$125.00 for the Intake or first session. Following that, the sessions are \$90.00. If there is a reason why this may be difficult for you, I would be happy to discuss it. Payment is expected following the counseling session unless other arrangements have been made. Unless otherwise arranged.

#### **Informed Consent with Confidentiality**

#### Alan D. Walker, MAPC

#### **COUNSELING AGREEMENT**

To be fully informed about the counseling you will be receiving, please read through this following agreement, sign and date it at the bottom. This form must be signed, and the intake form must be completed and returned to the office before the first session. (Note to couples: Everyone should fill out their own set of forms.)

#### **DESCRIPTION OF PASTORAL CHRISTIAN COUNSELING:**

The goal of this counseling is to help an individual consider and work with the counselor concerning their current struggles in the context of a confidential, caring environment. A Christian Counselor relies on Scripture as the sole authority for faith and conduct and recognizes that lasting change is the result of the power of God, the grace of Christ and the indwelling ministry of the Holy Spirit. Guided by biblical principles, the Counselors role is to utilize guided questioning, empathetic support, problem definition, reflection/reading assignments, encouragement, and prayer to provide wise, biblical and faithful counsel to those who are hurting and in need.

**QUALIFICATIONS**: Alan Walker, received his B.A in Theology from Boise Bible College. He holds a Masters Degree in Pastoral Counseling from Liberty University. Alan has been counseling for over 35 years. Alan is Board Certified by the Board of Christian Professional and Pastoral Counselors (BCPC #941).

#### REFERRAL POLICY/DISCLAIMER

After reviewing the intake form, we will determine whether we feel we can provide you with the appropriate services and level of care needed. Clients will be referred outside of the Pastoral Counseling Center when treatment required is beyond the scope of care available here.

### **CLIENT EXPECTATIONS**

Please plan to arrive **10 minutes prior** to your appointment so the session can begin on time. You may be asked to complete homework assignments or purchase a book to be read in conjunction with your counseling. In addition, prayer, Scripture reading or memorization may be utilized as part of the counseling process. Your commitment to the counseling process will greatly determine the outcome of your experience.

## **CONFIDENTIALITY.**

Your counselor will adhere to commonly accepted codes of privacy and confidentiality in counseling ethics. There are situations, however, in which the law requires that certain information can be revealed without your consent. Upon the discretion of the counselor, if there is any indication that you may be a danger to yourself or others, or are involved in the abusing of a minor, your information may be disclosed to appropriate mental health services or law enforcement.

#### **RIGHTS AS A CLIENT**

- 1. You are entitled to information about any procedures, methods of counseling, techniques and possible duration of therapy.
- 2. You have the right to end counseling at any time without any moral, legal or financial obligations other than those already accrued.
- 3. You have the right to expect confidentiality within the limits described.
- 4. You have the right to authorize your counselor to consult with another professional about your therapy in writing.

#### CONTACTING THE PASTORAL COUNSELING CENTER

To schedule an appointment, please email Alan at AlanWalkerPACO@gmail.com. If you need to cancel or reschedule your appointment, please email Alan or call 541-817-6271 and leave a message. For emergencies after-hours, please call 911, or go to your local emergency room. Please note there may be a charge of ½ the cost of the session for failure to cancel your appointment within 24 hours.

| By signing below, you are acknowledging | ng that you understand and accept the guidelines stated |
|---|---|
| above.                                  |   |
| Signed                                  | Date  |
| Witness                                 | Date  |